

# Think

Hebrew & Greek Translation			
Strong's #	Hebrew/Greek	Pronunciation	English Equivalent
<a href="#">H2142</a>	<i>zakar</i>	zä·kar'	To mark (so as to be recognized), i.e. to remember; by implication, to mention; to be male:—× burn (incense), × earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, × still, think on, × well.
<a href="#">H2803</a>	<i>chashab</i>	khä·shav'	Properly, to plait or interpenetrate, i.e. (literally) to weave or (generally) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:—(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.
<a href="#">H5452</a>	<i>cěbar</i> (Aramaic)	sev·ar'	To bear in mind, i.e. hope:—think.
<a href="#">H5869</a>	<i>`ayin</i>	ah'·yin	An eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):—affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeas(e), eye((-brow), (-d), -sight), face, favour, fountain, furrow (from the margin), × him, humble, knowledge, look, (+ well), × me, open(-ly), + (not) please, presence, regard, resemblance, sight, × thee, × them, + think, × us, well, × you(-rselves).
<a href="#">H6245</a>	<i>`ashath</i>	ä·shath'	Probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind):—shine, think.
<a href="#">H8176</a>	<i>sha`ar</i>	shä·ar'	To split or open, i.e. (literally, but only as denominative from H8179); compare see H7778 to act as gatekeeper; (figuratively) to estimate:—think.

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<a href="#">H8232</a>	<i>shěphar</i> (Aramaic)	shef·ar'	To be beautiful:—be acceptable, please, think good.
<a href="#">G515</a>	<i>axioō</i>	ä-ksē-o'-ō	To deem entitled or fit:—desire, think good, count (think) worthy.
<a href="#">G1260</a>	<i>dialogizomai</i>	dē-ä-lo-gē'-zo-mī	To reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion):—cast in mind, consider, dispute, muse, reason, think.
<a href="#">G1380</a>	<i>dokeō</i>	do-ke'-ō	To think; by implication, to seem (truthfully or uncertainly):—be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.
<a href="#">G1760</a>	<i>enthymeomai</i>	en-thü-me'-o-mī	To be inspirited, i.e. ponder:—think.
<a href="#">G1911</a>	<i>epiballō</i>	e-pē-bä'l-lō	To throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with G1438 implied) to reflect; impersonally, to belong to:—beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.
<a href="#">G2106</a>	<i>eudokeō</i>	yü-do-ke'-ō	To think well of, i.e. approve (an act); specially, to approbate (a person or thing):—think good, (be well) please(-d), be the good (have, take) pleasure, be willing.
<a href="#">G2233</a>	<i>hēgeomai</i>	hā-ge'-o-mī	Middle voice of a (presumed) strengthened form of G71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:—account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.
<a href="#">G3049</a>	<i>logizomai</i>	lo-gē'-zo-mī	To take an inventory, i.e. estimate (literally or figuratively):—conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).
<a href="#">G3539</a>	<i>noeō</i>	no-e'-ō	To exercise the mind (observe), i.e. (figuratively) to comprehend, heed:—consider, perceive, think, understand.
<a href="#">G3543</a>	<i>nomizō</i>	no-mē'-zō	Properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard:—suppose, thing, be wont.
<a href="#">G3579</a>	<i>xenizō</i>	kse-nē'-zō	To be a host (passively, a guest); by implication, be (make, appear) strange:—entertain, lodge, (think it) strange.
<a href="#">G3633</a>	<i>oiomai</i>	oi'-o-mī	To make like (oneself), i.e. imagine

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			(be of the opinion):—suppose, think.
<a href="#">G5252</a>	<i>hyperphrone</i> ō	hü-per-fro- ne'-ō	To esteem oneself overmuch, i.e. be vain or arrogant:—think more highly.
<a href="#">G5282</a>	<i>hyponoeō</i>	hü-po-no-e'-ō	To think under (privately), i.e. to surmise or conjecture:—think, suppose, deem.
<a href="#">G5316</a>	<i>phainō</i>	fī'-nō	To lighten (shine), i.e. show (transitive or intransitive, literal or figurative):—appear, seem, be seen, shine, × think.
<a href="#">G5426</a>	<i>phroneō</i>	fro-ne'-ō	To exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):—set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

### International Standard Bible Encyclopaedia

The Old Testament often translates `amar, "to say," meaning what one says to himself, and hence, a definite and clearly formulated decision or purpose (Ge 20:11; Nu 24:4; Ru 4:4, etc.), illustrated by the change made by the Revised Version (British and American) in the King James Version of Es 6:6, where "thought in his heart" becomes "said in his heart." In other passages, for chashabh, damah, or zamam, indicating the result of mental activity, as in an intention or estimate formed after careful deliberation (compare Ecclesiasticus 18:25); In the New Testament, most, frequently for dokeo, "to be of the opinion, "suppose," literally, "seem" (Mt 3:9; 6:7; Lu 10:36, etc.). Sometimes, for logizomai, "to compute," "reckon" (Ro 2:3, etc.); sometimes, for nomizo, literally referring to what attains the force of law (nomos), and then, "to be of the opinion"; or, for phroneo, implying a thought that is cherished—a mental habit, rather than an act (Ro 12:3; 1Co 13:11). The Greek hegeomai, "to consider," implies logical deduction from premises (Ac 26:2; Php 2:6), while in Mt 1:20; 9:4, and Ac 10:19, enthumoumai, refers to the mental process itself, the thinking-out of a project, the concentration of the faculties upon the formation of a plan.

### Webster's Dictionary

To form or have in the mind; to have as an intention <thought to return early>; to have as an opinion <think it's so>; to regard as: consider <think the rule unfair>; to reflect on : ponder <think the matter over>; to determine by reflecting <think what to do next>; to call to mind : remember <he never thinks to ask how we do>; to devise by thinking —usually used with up <thought up a plan to

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*escape*>; to have as an expectation anticipate <*we didn't think we'd have any trouble*>; to center one's thoughts on <*talks and thinks business*>; to form a mental picture of

### **Supporting Biblical Scriptures:**

#### **Genesis 40:14**

But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

#### **Numbers 36:6**

This is the thing which the Lord doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

#### **2 Samuel 4:10**

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

#### **2 Samuel 5:6**

And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

#### **2 Samuel 10:3**

And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

#### **2 Samuel 13:33**

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

#### **2 Samuel 18:27**

And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

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### **1 Chronicles 19:3**

But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

### **2 Chronicles 13:8**

And now ye think to withstand the kingdom of the Lord in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods.

### **Nehemiah 5:19**

Think upon me, my God, for good, according to all that I have done for this people.

### **Nehemiah 6:6**

Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

### **Nehemiah 6:14**

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

### **Esther 4:13**

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

### **Job 31:1**

I made a covenant with mine eyes; why then should I think upon a maid?

### **Job 35:2**

Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?

### **Job 41:32**

He maketh a path to shine after him; one would think the deep to be hoary.

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### **Psalm 40:17**

But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

### **Proverbs 23:7**

For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

### **Ecclesiastes 8:17**

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it.

### **Isaiah 10:7**

Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

### **Jeremiah 23:27**

Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

### **Jeremiah 29:11**

For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

### **Ezekiel 38:10**

Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

### **Daniel 7:25**

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

### **Jonah 1:6**

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

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### **Zechariah 11:12**

And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

### **Matthew 3:9**

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

### **Matthew 5:17**

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

### **Matthew 6:7**

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

### **Matthew 9:4**

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

### **Matthew 10:34**

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

### **Matthew 17:25**

He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

### **Matthew 18:12**

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

### **Matthew 21:28**

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

### **Matthew 22:17**

Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

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### **Matthew 22:42**

Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

### **Matthew 24:44**

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

### **Matthew 26:53**

Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

### **Matthew 26:66**

What think ye? They answered and said, He is guilty of death.

### **Mark 14:64**

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

### **Luke 10:36**

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

### **Luke 12:40**

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

### **Luke 13:4**

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

### **John 5:39**

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

### **John 5:45**

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

### **John 11:56**

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?



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### **John 16:2**

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

### **Acts 13:25**

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

### **Acts 17:29**

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

### **Acts 26:2**

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

### **Acts 28:22**

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

### **Romans 2:3**

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

### **Romans 12:3**

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

### **1 Corinthians 4:6**

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

### **1 Corinthians 4:9**

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

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### **1 Corinthians 7:36**

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

### **1 Corinthians 7:40**

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

### **1 Corinthians 8:2**

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

### **1 Corinthians 10:12**

Wherefore let him that thinketh he standeth take heed lest he fall.

### **1 Corinthians 12:23**

And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

### **1 Corinthians 13:5**

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

### **1 Corinthians 14:37**

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

### **2 Corinthians 3:5**

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

### **2 Corinthians 10:2**

But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

### **2 Corinthians 10:7**

Do ye look on things after the outward appearance? if any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

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### **2 Corinthians 10:11**

Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

### **2 Corinthians 11:16**

I say again, let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

### **2 Corinthians 12:6**

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

### **2 Corinthians 12:19**

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

### **Galatians 6:3**

For if a man think himself to be something, when he is nothing, he deceiveth himself.

### **Ephesians 3:20**

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

### **Philippians 1:7**

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

### **Philippians 3:4**

Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

### **Philippians 4:8**

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

### **James 1:7**

For let not that man think that he shall receive any thing of the Lord.

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### **James 4:5**

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

### **1 Peter 4:4**

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

### **1 Peter 4:12**

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

### **2 Peter 1:13**

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

