Definition:

 Hebrew & Greek
Translation
To say; avouch; certify; boast self; consider; intend; to be anxious; be afraid; careful; sorrow; to arrange; to weave; to fabricate; to plot or contrive; regard; conceive; devise; imagine; witty invention; lewdness; to reckon thoroughly; to deliberation (by reflection or discussion); to distinguish
Webster's Dictionary
The product of mental activity; that which one thinks; a single act or product of thinking; idea or notion; the act or process of thinking; mental activity; the capacity or faculty of thinking, reasoning, imagining; a

consideration or reflection; meditation,

contemplation, or recollection

Supporting Biblical Scriptures:

<u>Genesis 6:5</u>

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 20:11

And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

Genesis 38:15

When Judah saw her, he thought her to be an harlot; because she had covered her face.

Genesis 48:11

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

<u>Genesis 50:20</u>

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

Exodus 32:14

And the LORD repented of the evil which he thought to do unto his people.

Numbers 24:11

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Numbers 33:56

Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

Deuteronomy 15:9

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Deuteronomy 19:19

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

<u>Judg<mark>es 5:15</mark></u>

And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.

<u>Judges 15:2</u>

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

Judges 20:5

And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

Ruth 4:4

And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

1 Samuel 1:13

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1 Samuel 9:5

And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.

1 Samuel 18:25

And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

<u>1 Samuel 20:26</u>

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

2 Samuel 4:10

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

2 Samuel 13:2

And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her.

2 Samuel 14:13

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

2 Samuel 19:18

And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

2 Samuel 21:16

And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.

<u>2 Kings 5:11</u>

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

1 Chronicles 28:9

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

1 Chronicles 29:18

O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

2 Chronicles 11:22

And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king.

2 Chronicles 32:1

After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

Nehemiah 6:2

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

Esther 3:6

And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

Esther 6:6

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

<u>Job 4:13</u>

In thoughts from the visions of the night, when deep sleep falleth on men,

<u>Job 12:5</u>

He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

<u>Job 17:11</u>

My days are past, my purposes are broken off, even the thoughts of my heart.

<u>Job 20:2</u>

Therefore do my thoughts cause me to answer, and for this I make haste.

<u>Job <mark>21:27</mark></u>

Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

<u>Job <mark>42:2</mark></u>

I know that thou canst do every thing, and that no thought can be withholden from thee.

Psalm 10:4

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

<u>Psalm 33:11</u>

The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

<u>Psalm 40:5</u>

Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Psalm 48:9

We have thought of thy lovingkindness, O God, in the midst of thy temple.

Psalm 49:11

Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

Psalm 50:21

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

Psalm 56:5

Every day they wrest my words: all their thoughts are against me for evil.

<u>Psalm 64:6</u>

They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

<u>Psalm 73:16</u>

When I thought to know this, it was too painful for me;

Psalm 92:5

O LORD, how great are thy works! and thy thoughts are very deep.

Psalm 94:11

The LORD knoweth the thoughts of man, that they are vanity.

Psalm 94:19

In the multitude of my thoughts within me thy comforts delight my soul.

Psalm 119:59

I thought on my ways, and turned my feet unto thy testimonies.

Psalm 119:113

I hate vain thoughts: but thy law do I love.

Psalm 139:2

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Psalm 139:17

How precious also are thy thoughts unto me, O God! how great is the sum of them!

Psalm 139:23

Search me, O God, and know my heart: try me, and know my thoughts:

<u>Psalm 146:4</u>

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Proverbs 12:5

The thoughts of the righteous are right: but the counsels of the wicked are deceit.

Prover<mark>bs 15:26</mark>

The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Proverbs 16:3

Commit thy works unto the LORD, and thy thoughts shall be established.

Proverbs 21:5

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

Proverbs 24:9

The thought of foolishness is sin: and the scorner is an abomination to men.

Proverbs 30:32

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

Ecclesiastes 10:20

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

<u>Isaiah 14:24</u>

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

<u>Isaiah 55:7</u>

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

<u>Isaiah 55:8</u>

For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

<u>Isaiah 55:9</u>

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

<u>Isaiah 59:7</u>

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

<u>Isai<mark>ah 65:2</mark></u>

I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

<u>Isaiah 66:18</u>

For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Jeremiah 4:14

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jeremiah 6:19

Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Jeremiah 18:8

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

Jeremiah 23:20

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

Jeremiah 29:11

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Ezekiel 38:10

Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

Daniel 2:29

As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

Daniel 2:30

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Daniel 4:2

I thought it good to shew the signs and wonders that the high God hath wrought toward me.

Daniel 4:5

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Daniel 4:19

Then Daniel, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

Daniel 5:6

Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Daniel 5:10

Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Daniel 6:3

Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Amos 4:13

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

<u>Micah 4:12</u>

But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Zech<mark>ariah 1:6</mark>

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Zechariah 8:14

For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Zechariah 8:15

So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Malachi 3:16

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Matthew 1:20

But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matthew 6:25

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:27

Which of you by taking thought can add one cubit unto his stature?

Matthew 6:28

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:31

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:34

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 9:4

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Matthew 10:19

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Matthew 12:25

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Matthew 15:19

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

<u>Mark 7:21</u>

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

<u>Mark 13:11</u>

But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

<u>Mark 14:72</u>

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Luke 2:35

(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

<u>Luke 5:22</u>

But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Luke 6:8

But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 7:7

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luke 9:47

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

Luke 11:17

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

Luke 12:11

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

<u>Luke 12:17</u>

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luke 12:22

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luke 12:25

And which of you with taking thought can add to his stature one cubit?

Luke 12:26

If ye then be not able to do that thing which is least, why take ye thought for the rest?

Luke 19:11

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luke 24:38

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

<u>John 11:13</u>

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

John 13:29

For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

Acts 8:20

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Acts 8:22

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Acts 10:19

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Acts 12:9

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

<u>Acts 15:38</u>

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

<u>Acts 26:8</u>

Why should it be thought a thing incredible with you, that God should raise the dead?

Acts 26:9

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Romans 2:15

Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

1 Corinthians 3:20

And again, The Lord knoweth the thoughts of the wise, that they are vain.

1 Corinthians 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

2 Corinthians 9:5

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

2 Corinthians 10:5

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Philippians 2:6

Who, being in the form of God, thought it not robbery to be equal with God:

<u>1 Thessalonians 3:1</u>

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

<u>Hebre<mark>ws 4:12</mark></u>

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb<mark>rews 10:29</mark>

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

James 2:4

Are ye not then partial in yourselves, and are become judges of evil thoughts?