<u>Judge Not</u>

Matthew 7

1Judge not, that ye be not judged.

2For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Luke 6:37

37Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

<u>Luke 6:41-42</u>

41And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Pharisee & The Tax Collector

Luke 18:10-13

10Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12I fast twice in the week, I give tithes of all that I possess.

13And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Judgment of the Adulteress Woman By the Pharisees

<u>John 8</u>

1Jesus went unto the mount of Olives.

2And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4Th<mark>ey say unto him, Mas</mark>ter, this woman was taken in adultery, in the very act.

5Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8And again he stooped down, and wrote on the ground.

9And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Presumptive Judgment

1 Samuel 16

1And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

2And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

3And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

4And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.

7But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

8Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

10Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

Judgment of the Sinning Woman's Faith

Luke 7:36-50

36And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48And he said unto her, Thy sins are forgiven.

49And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50And he said to the woman, Thy faith hath saved thee; go in peace.

Love The Lord Before All Things

1 Chronicles 22:19

19Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

Psalm 34:10

10The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

Psalm 105:3

3Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Jeremiah 29:13

13And ye shall seek me, and find me, when ye shall search for me with all your heart.

Matthew 6:33

33But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 22:37-40

37Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38This is the first and great commandment.

39And the second is like unto it, Thou shalt love thy neighbour as thyself.

40On these two commandments hang all the law and the prophets.

<u>John 14:21</u>

21He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

A Righteous & Loving God That Provides Salvation

Matthew 11:29

29Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

<u>Luke 9:56</u>

56For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

<u>John 5:34, 39, 40</u>

34But I receive not testimony from man: but these things I say, that ye might be saved.

39Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40And ye will not come to me, that ye might have life.

<u>John 8:12</u>

12Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

<u> John 14:6</u>

6Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 16:33

33These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Accountability: Judgment of Christians vs. Non-Christians

1 Corinthians 5:9-13 (King James Version)

9I wrote unto you in an epistle not to company with fornicators:

10Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

12For what have I to do to judge them also that are without? do not ye judge them that are within?

13But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Corinthians 5:9-13 (New Living Translation)

9 When I wrote to you before, I told you not to associate with people who indulge in sexual sin. 10 But I wasn't talking about unbelievers who indulge in sexual sin, or are greedy, or cheat people, or worship idols. You would have to leave this world to avoid people like that. 11 I meant that you are not to associate with anyone who claims to be a believer[a] yet indulges in sexual sin, or is greedy, or worships idols, or is abusive, or is a drunkard, or cheats people. Don't even eat with such people.

12 It isn't my responsibility to judge outsiders, but it certainly is your responsibility to judge those inside the church who are sinning. 13 God will judge those on the outside; but as the Scriptures say, "You must remove the evil person from among you."[b]